# Appendix D (Refer para 14 (a) of Guidelines)

No of children with age and sex

Please paste recent passport

# ARMY PUBLIC SCHOOL, JAIPUR APPLICATION FOR TEACHING STAFF

size colour Application form for the post of **PGT/TGT/PRT/Others** (write only one post photograph with subject name.) Do not staple Post (e.g., TGT Mathematics) 1. **PERSONAL DATA**: Name in full (Block letters) (a) Son/Daughter/Wife of (b) Date of Birth (c) (d) Nationality State (e) (f) Address **Contact Details** (g) Landline No (with STD Code) Mobile No. Email ID 2. PRESENT/PREVIOUS OCCUPATION: (a) **Designation of Post** (b) Name and Address of Institution/Organization Designation of Superior in-charge (c) Contact No of superior( for verification) Period of notice you will have to give, (d) if selected? (e) What salary are you drawing? 3. **FAMILY DETAILS**: (a) Marital status Single/Married/Widowed If married/widowed Name & occupation of spouse (b)

#### **EDUCATIONAL RECORDS**: School, College or University 4.

Give details of all exams starting from Secondary School onwards

Examination	Marks Obtained	Percentage	Division	Year of passing	•	Name of University/ Board/Institute	
Graduation/Post Graduation through correspondence or regular							

	Graduation/Post Graduation through correspondence or regular							
5.	Have you cleared OST:		СТ	ГЕТ/ STET:				
		(0	date)		(date)			
6. Name of classes you would prefer to teach with subjects:								
	(a)	Classes:		_(b)	subjects:			
7. statu	Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, atus/proficiency achieved							
8.	Merit Scholarship won? If so what?							
9.	Lang	Languages you can read write and speak fluently.						
	(a)	(k	p)	(c)				
10.	Any books/articles written? If so, give their titles/ Magazines in which published?							
11	FYPI	ERIENCE:						

### EXPERIENCE:

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Experience as PGT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Exp in Years
From	То					
Experience as	TGT year					
(Exact dates to b	e indicated)					
From	То					
Experience as (Exact dates to	PRT year be indicated)					
From	То					

Include any other post held which are relevant to the field of Education

12.						
	(a)	Subject(s) which you enjoy teaching most?				
	(b)	Other area (Cultural activities):				
13.	(a)	Can you take indoor/outdoor games with b	ovs a	and airls?		
10.	(α)	Indoor Boys :	Oyo c	Outdoor Boys:		
		Girls :				
	Whicl	ch major games do you play?				
		, , , ,				
14.	<u>HEAL</u>	<u>LTH</u> :				
	(a)	What kind of health do you keep?				
	(b)	Do you need any medical treatment/assista	ance	for the disease you are	Э	
	suffer	ring from				
	(c)	Are you differently abled? Give details				
15.	CO C	CURRICULAR ACTIVITIES/GAMES AND S	DOD	Te		
15.		t co-curricular activities can you teach?				
	vviiai	t co-cumcular activities carryou teach:				
16.	<b>COM</b>	IPUTER KNOWLEDGE (Separate sheet ca	n be	att.)		
	(a)	Have you done any degree/diploma in com	pute	r give details:		
	(b)	Any experience on working on computer De	etails			
	(c)	Do you own a personal Laptop, if yes give	detai	ls:		
	(d)	Your knowledge of computer hardware :				
17.	ОТНЕ	ER ACTIVITES				
17.	(a)	In answering please indicate personal char	acte:	ristics interests and		
	` '	rations you have which you believe will be va				
	аорис	(i)				
		(ii)				
18.		names of two references, which should know	w you	u well personally and h	ave an intimate	
Knowi	_	of your work (not relatives)	I. V	Managa		
	(a)		b)	Name:		
		Address:		Address:		
19.	I have	re / have not been selected at the CSB Interv	/iews	held at	on	
and I		been /have not been selected for appointme		<u></u>		
	ement	• •	_			
20.		oointed:-				
	(a)	I agree to abide by the AWES Rule and Re	gulat	tion for Army Public Sc	chools	
(b) I undertake to serve the school till the end of the final term, ie upto the finalization the results of the class taught or a period specified/ fixed by the management.						
	<u> </u>					
	(d)	est at the discretion of the management.  I solemnly state the all the above particu	ılars/s	statements are true to	the best of my	
	know	rledge and belief.			•	

Date: 2025

## **INSTRUCTIONS TO CANDIDATES**

- 1. Please download and print the Application Form.
- 2. All details at Ser 1(Personal data) are mandatory. Fill up in Block Capitals.
- 3. Paste one recent colored passport size photograph on the application form.
- 4. Application form along with a DD of Rs 250/- in favour of Army Public School Jaipur payable at Jaipur (code 05708), all educational and experience certificates and discharge book (if ESM) duly attested will be sent in a sealed envelope marked "Application for the post of \_\_\_\_\_\_\_" to the Army Public School, Jaipur, Military Station Jaipur-302012 by registered/speed post and same should reach in APS Jaipur by the due date as published in the advertisement. The School will not be responsible for postal delays or non receipt of application. No applications will be accepted via e-mail.