APS, JAIPUR (SECONDARY WING) BOOK LIST (FOR CLASS-X)

| S No | Subject | Book Name | Publisher |
|------|------------|--|----------------------------|
| 1 | English | 1. First Flight X | 1. NCERT |
| | | 2. Foot prints without feet | 2. NCERT |
| 2 | Hindi | 1. Sparsh II | 1. NCERT |
| | | 2. Sanchayan II | 2. NCERT |
| 3 | Math's | 1. Mathematics (A text book for Class-10) | 1. NCERT |
| | | 2 Math's Lab Manual 10 | 2. Arya Publishing Company |
| 4 | Science | 1. Science (Text Book for class X) | 1. NCERT |
| | | 2. Laboratory Manual 10 | 2. Suman Publications |
| 5 | S. Science | 1. Hist-India& Contemporary world –II. | 1. NCERT |
| | | 2. Geo – Contemporary India– II | 2. NCERT |
| | | 3. Pol Sc- Democratic Politics II. | 3. NCERT |
| | | 4. Economics - Understanding Economic Development. | 4. NCERT |

STATIONERY CLASS - X

| S No | Qty | Stationery |
|------|------|---|
| 1 | 1 | Geometry Box |
| 2 | 1 | Ruler - 12" |
| 3 | 6 | Gel Pens (Blue 4 and Black 2) |
| 4 | 1set | HB Pencils set of 10 (with eraser+ sharpener) |
| S No | Qty | Notebooks |
| 1 | 04 | Single Lined Notebooks (200 pages) |
| 2 | 02 | Single Lined Notebooks (100 pages) |
| 2 | 05 | Single Line Interleaf Registers |
| 3 | 03 | Single Line Registers (300 pages) |
| 5 | 03 | Practical Notebook for Science |